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## \*BIBDATASHEET\*

CONFIRMATION NO. 8040

Bib Data Sheet

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| SERIAL NUMBER<br>09/773,543                                                                                                                                                                                                                                                                                                                     | FILING DATE<br>02/02/2001<br><br>RULE                                                                             | CLASS<br>257                 | GROUP ART UNIT<br>2826                                                                                                                                  | ATTORNEY<br>DOCKET NO.<br>12732-012001 /<br>US4638 |                            |
| <b>APPLICANTS</b><br>Shunpei Yamazaki, Tokyo, JAPAN;<br>Jun Koyama, Kanagawa, JAPAN;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****<br>JAPAN 2000-044973 02/23/2000<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 03/24/2001                                                                                   |                                                                                                                   |                              |                                                                                                                                                         |                                                    |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>John A. Richardson</i><br>Acknowledged <i>Examiner's Signature</i> <i>Initials</i> |                                                                                                                   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>25                                                                                                                                 | TOTAL<br>CLAIMS<br>44                              | INDEPENDENT<br>CLAIMS<br>7 |
| <b>ADDRESS</b><br>26171<br>FISH & RICHARDSON P.C.<br>1425 K STREET, N.W.<br>11TH FLOOR<br>WASHINGTON, DC<br>20005-3500                                                                                                                                                                                                                          |                                                                                                                   |                              |                                                                                                                                                         |                                                    |                            |
| <b>TITLE</b><br>Semiconductor device and method of manufacturing the same                                                                                                                                                                                                                                                                       |                                                                                                                   |                              |                                                                                                                                                         |                                                    |                            |
| FILING FEE                                                                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |                                                    |                            |